

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2015

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 229**, CHILD SUPPORT GUIDELINES ADVISORY COMMITTEE EXTENSION, by Senator L. Hillyard, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 3-0-4

2 SB0229.SC1.wpd nbrady/NWB ECM/GAG 2/24/15 6:37 pm

Bill Number

Action Class

Action Code